

**AMERICAN FISHERIES SOCIETY**

**JANUARY 1995**

*Robert J. Goldstein, Ph.D., Editor*  
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8480 Garvey Drive, Raleigh, North Carolina 27604  
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### **ANNUAL CHAPTER MEETING INFORMATION**

The 1995 Annual Meeting of the North Carolina Chapter of the American Fisheries Society will be held January 17-18, 1995 at the Corpening Training Facility, Gill State Forest, Crossnore, North Carolina. On site registration will begin at 11:00 on January 17. The meeting will adjourn at noon on January 18. Costs for attending the meeting will be as follows:

Full registration (includes room, 4 meals, social, breaks, and registration)	\$45.00
Registration, meals, social, and breaks	\$30.00
Registration, social, and breaks	\$8.00

Those who plan on attending and have not already pre-registered must call Chris Goudreau, Local Arrangements Committee Chair, at 704-652-4360 by January 10 if you would like to stay at the training facility or will be eating meals at the facility.

### **AGENDA FOR 1995 ANNUAL MEETING**

North Carolina Chapter - American Fisheries Society  
Corpening Training Facility  
Gill State Forest, Crossnore, NC  
January 17-18, 1995

#### **TUESDAY**

11:00-13:00	Registration.
12:00	Lunch at Crossnore Facility.
13:10-13:40	Welcome and Introductions.
13:40-14:00	Fish health assessment of largemouth bass in the Catawba River, NC/SC. David J. Coughlan, B. Kim Baker, Donald G. Cloutman, and W. Mark Rash, Duke Power Company, Huntersville, N.C.
14:00-14:20	Effects of flow and temperature on spawning migration behavior of Albemarle Sound-Roanoke River striped bass. John T. Carmichael*, Steven L. Haeseker, and Joseph E. Hightower. North Carolina State University, Department of Zoology, Raleigh, N.C.
14:20-14:40	Assessment of Entrainment at the Bad Creek Pumped Storage Station. D. Hugh Barwick, Larry E. Miller, and Sandra S. Howie, Duke Power Company, Huntersville, N.C.
14:40-15:00	Results from winter striped bass tagging off North Carolina and Virginia. Wilson Laney, South Atlantic Fisheries Resources Coordination Office, U.S. Fish and Wildlife Service, Raleigh, N.C.
15:00-15:20	Break.
15:20-15:40	Status of wetland mitigation from 1991-1994 based on a study by DEM and Federal Highway Administration review of the NCDOT mitigation sites, Owen Anderson, NCWRC, Falls Lake.

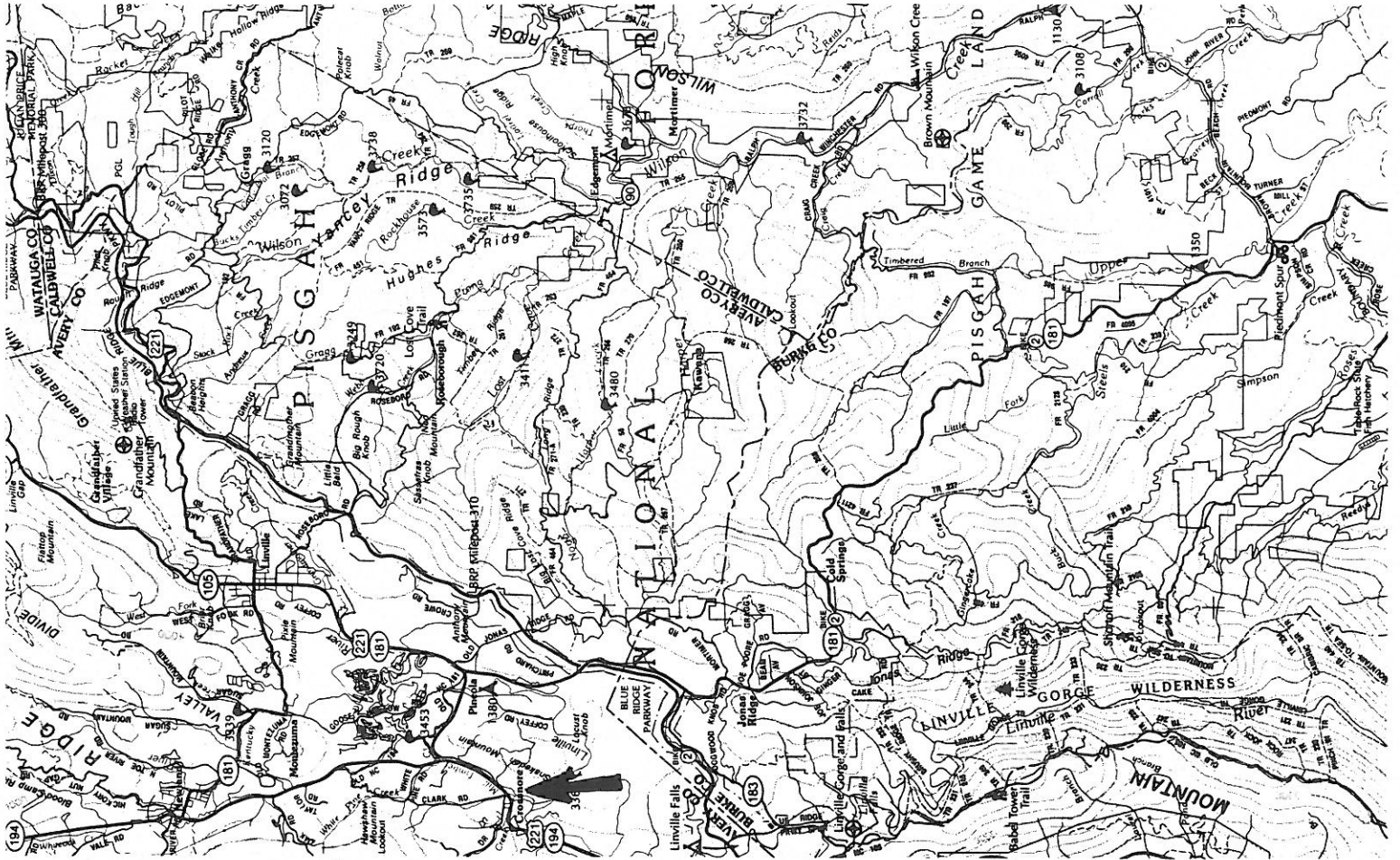
- 15:40-16:00 Instream flow protection in North Carolina. Steve Reid, NC Division of Water Resources.
- 16:00-16:20 Significance of storm flow sediment transport in trout streams. David Braatz, Duke Power Company, Huntersville, N.C.
- 16:20-17:00 Volleyball match and/or winter games.
- 18:00-22:00 Dinner and Raffle by Student Subsection of NC Chapter.
- 22:00-?? Social, and/or trip to view the Brown Mountain Lights, with Bob Brown as your intrepid guide. Sign up early so you do not miss this amazing natural phenomena with renderings by Bob.

### WEDNESDAY

- 08:20-08:40 Streambank restoration and relocation projects in Northwestern North Carolina. Joseph Mickey, Jr., North Carolina Wildlife Resources Commission, State Road, N.C.
- 08:40-09:00 Largemouth bass recruitment research in Puerto Rico: An overview. Julie E. Gran\*, Richard L. Noble, Timothy N. Churchill, and Alexis R. Alicea, North Carolina State University, Department of Zoology, Raleigh, N.C.
- 09:00-09:20 1993 water temperature studies on Jacob's Fork, Burke County and East Prong Roaring River, Wiles County. Bob Brown, North Carolina Wildlife Resources Commission, Morganton, N.C.
- 09:20-09:40 Factors related to the abundance and growth of young-of-the-year black bass in nine Alabama reservoirs. Joseph B. Jernigan, North Carolina Wildlife Resources Commission, Morganton, N.C.
- 09:40-10:00 What we missed in 1994 because of the snow storm. Jerry West, Western Carolina U., Cullowhee, N.C.
- 10:00-10:20
- 10:20-10:40 Break.
- 10:40-12:00 Business Meeting:  
     Determination of Quorum - Shari Bryant  
     Secretary/Treasurer's Report - Shari Bryant  
     Reading of 1994 minutes  
     Financial Report  
     Committee Reports -  
         Executive Committee - President's State of the Chapter  
         Arrangements Committee - Chris Goudreau  
         Program Committee - Don Degan, David Yow  
         Newsletter Committee - Bob Goldstein  
         Environmental Concerns Committee - Stephanie Goudreau  
         Nomination Committee - Scott Van Horn  
         Student Subunit Report - John Carmichael  
         Old Business - Wilson Laney  
         New Business - Wilson Laney  
         Installation of New President - Wilson Laney  
         President's Comments - Wilson Laney  
         Adjourn
- 12:00 Lunch at Crossnore, N.C.

\* Student presenter eligible for paper competition.

# TRAVEL MAP TO CROSSNORE, N.C.





## MEMBERSHIP APPLICATION

APPLICANT INFORMATION (mail materials to ☐ personal or ☐ employer address)

Name: Last      First      Initial			Please provide phone numbers for directory and Society use only:		Name of Employer		
Address			Home (    )		Address		
City      State/Province      Zip/Postal Zone			Work (    )		City      State/Province      Zip/Postal Zone		
Country			Fax (    )		Country		
Membership year*			Employed by <input type="checkbox"/> federal gov't. <input type="checkbox"/> state/prov. gov't.				
			<input type="checkbox"/> industry, <input type="checkbox"/> academia, or <input type="checkbox"/> self				

### MEMBERSHIP DUES (includes *Fisheries* and Membership Directory)

- ☐ Regular \$66.50 (outside USA \$70.50)
- ☐ Student \$33.25 (outside USA \$37.25)\*\*
- ☐ Retired (age 65 or over) \$33.25 (outside USA \$37.25)\*\*\*

### JOURNAL SUBSCRIPTIONS (Optional)

- ☐ *Transactions of the American Fisheries Society* (bimonthly) \$30 (outside USA \$35)†
- ☐ *North American Journal of Fisheries Management* (quarterly) \$30 (outside USA \$35)†
- ☐ *The Progressive Fish-Culturist* (quarterly) \$25 (outside USA \$28)††
- ☐ *Journal of Aquatic Animal Health* (quarterly) \$25 (outside USA \$28)†

† Prices for AFS members only. †† Membership not required for subscription.

If applicant is a student the teacher signs here.

Name of institution where student is enrolled.

PROCLUB: If you were recruited by an AFS member please provide the following:

Member Name \_\_\_\_\_ Member Number (if known) \_\_\_\_\_

\* New members accepted Jan. 1–Aug. 31 are credited to full membership for that year. (Back issues of Journals are sent.) Members accepted Sept. 1–Dec. 31 credited to full membership as of next Jan. 1, unless requested otherwise. Membership on calendar year only.

\*\* Bona fide students of fisheries subjects are eligible for Student membership (limited to 6 years). Persons employed full-time not eligible. Teacher endorsement required (see above).

\*\*\* Retired membership for Active members upon retiring at age 65 or over.



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