NORTH CAROLINA CHAPTER AMERICAN FISHERIES SOCIETY

THOMAS J. KWAK STUDENT TRAVEL AWARD APPLICATION

Name

Department or Program

College or University

Address

TEL FAX E-Mail

Please certify to the following conditions by signing below:

1. I certify that I am a student member of the NC Chapter AFS **or** have paid my student membership dues

($7) to the NC AFS Treasurer prior to submitting this application.

2. I certify that I am a full-time student at a college or university in North Carolina.

3. I certify that I have had an abstract accepted for a platform or poster presentation at the AFS Parent

Society annual meeting.

4. I certify that I am not the current winner of the Richard L. Noble Best Student Presentation Award.

5. I certify that I have not received an NC AFS Student Travel Award in a previous year while enrolled in

my current degree program.

Applicant’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TO THE FACULTY ADVISOR:**

How many applicants are applying for a Student Travel Award from your program?\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If more than one undergraduate/graduate student is applying, please send a letter or e-mail directly to the contact listed in the instruction procedure document, indicating a rank-ordering of the applicants. By signing below, you certify that the applicant is a full-time student in good standing.

Faculty Advisor Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TEL FAX

Signature E-Mail

Date

Note: The following materials comprise a complete application package:

1. This completed application form.
2. A copy of the applicant’s abstract that has been accepted through the AFS Parent Society abstract submission process.
3. A one-page curriculum vita of the applicant.
4. A letter of recommendation (one page maximum) from the applicant’s research advisor.

**SUBMIT APPLICATION MATERIALS BY E-MAIL TO:** contact information listed in instruction procedure document.

DEADLINE FOR RECEIPT: June 15